SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)
"Sugandha Bhavan" N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India
(Phone: 91-484-2333610 – 616)

www.indianspices.com

Notification No:21/2022

WALK IN TEST FOR SELECTION OF TRAINEE ANALYST IN MICROBIOLOGY AT SPICES BOARD QUALITY EVALUATION LABORATORY KOCHI

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

Trainee Analyst Microbiology	One (01) No. [A panel will be prepared for future		
	requirements]		
Category	SC/ST		
Stipend	Rs.20,000/- per month.		
Training Location	Quality Evaluation Laboratory, Spices Board, ,Kochi.		
Method of selection	Walk-in-test.		
Age	Not more than 25 years as on the date of walk-in- test.		
Tenure of Training	One year from the date of joining (extendable to one more year).		
Leave eligibility	One day per month.		
Qualification	Essential		
	Bachelors degree in Microbiology from a recognized University/ Institute.		
Venue, Date and time of Walk- in-test	Venue: QUALITY EVALUATION LABORATORY, SPICES BOARD, SUGANDHA BHAVAN, N.H BY PASS, PALARIVATTOM P O, KOCHI- 682 025, KERALA PH: 0484 2333610-616 Date: 18.10.2022. Time: 11.00 AM.		

Instructions to candidates: Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below: passport size color photograph, 0 original certificates for: 0 Identity proof (Voter card, Aadhaar card etc.) proof of age proof of education and training Caste Certificate One set of attested photocopies of the 0 above document stapled to the filled-in and signed Annexure 1. The number of trainees indicated is provisional and may vary at the time of selection.

The walk in test shall be conducted as per the COVID-19 protocol/ guidelines of Ministry of Health & Family Welfare, Govt. of India.

Date: 27th September, 2022 DIRECTOR(ADMN)
Kochi-25 SPICES BOARD

Hindi version follows

1.	Name:			
2.	Father/Guardian Name:			
3.	Sex:			
4.	Date of Birth:			
5.	Marital status:			
6.	Religion:			
7.	Category(SC/ST):			
8.	Nationality:			
9.	ID proof:			
10.	Phone no.:			
	Alternate no.:			
11.	Email id:			
12.	Address for			
	communication:			
13.	Permanent Address:			
14.	Educational Qualification(Copies may be enclosed as attachment):			
Ex	xam Subject	University/	Year of passing	Percentage/

			Institute		GPA
15.	15. Details of experience(if any)				
	(cop	ies may be enclosed as			
	atta	chment):			
16.	Any	other relevant			
	info	rmation:			
	<u>Declaration</u>				
ho	cobr	declare that the information	tion furnished a	hove are true	mplete and

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:	(Signature)
Place:	(Name)